

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, September 21, 2006 at 7:30a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following is the agenda item to be discussed:

1. Briefing on the draft Arena Neighborhood Redevelopment Plan
2. Zoning Amendments to Implement the McConnell Joint Land Use Study